

Mercy

Presbyterian Church

ORDER OF WORSHIP
SUNDAY, NOVEMBER 15, 2020

CALL TO WORSHIP

Romans 11:33-36

Leader: Oh, the depth of the riches both of the wisdom and knowledge of God!

People: **How unsearchable are His judgments and unfathomable His ways! For who has known the mind of the Lord, or who became His counselor?**

Leader: Or who has first given to Him that it might be paid back to Him again?

All: **For from Him and through Him and to Him are all things. To Him be the glory forever. Amen.**

SONG OF INVOCATION

Only a Holy God

1. Who else commands all the hosts of heaven?
Who else could make every king bow down?
Who else can whisper and darkness trembles?
Only a Holy God

2. What other beauty demands such praises?
What other splendor outshines the sun?
What other majesty rules with justice?
Only a Holy God

Chorus

Come and behold Him, The One and the Only
Cry out sing holy, forever a Holy God
Come and worship the Holy God

3. What other glory consumes like fire?
What other power can raise the dead?
What other name remains undefeated?
Only a Holy God
Chorus

4. Who else could rescue me from my failing?
Who else would offer His only Son?
Who else invites me to call Him Father?
Only a Holy God.
Only my Holy God
Chorus (x2)
Come and worship the Holy God

CONFESSION OF SIN

O God, forasmuch as without you we are not able to please you; mercifully grant, that your Holy Spirit may in all things direct and rule our hearts, and renew us in the spirit of our minds; that putting away all bitterness and wrath, anger and malice, and every other evil affection, and being kind to one another, tenderhearted, forgiving one another, even as you, O God, for Christ's sake have forgiven us, that we may comfortably look with an assured hope for the day of redemption from all evils, unto eternal life; through Jesus Christ our Lord.

ASSURANCE OF PARDON

1 Timothy 1:15

It is a trustworthy statement, deserving full acceptance, that Christ Jesus came into the world to save sinners, among whom I am foremost of all.

SONG OF ASSURANCE

The Power of the Cross

1. Oh, to see the dawn of the darkest day:
Christ on the road to Calvary;
Tried by sinful men, torn and beaten, then
Nailed to a cross of wood.

2. Oh, to see the pain written on Your face,
Bearing the awesome weight of sin;
Ev'ry bitter thought, ev'ry evil deed,
Crowning Your bloodstained brow.

Chorus 1

This, the pow'r of the cross:
Christ became sin for us,
Took the blame, bore the wrath;
We stand forgiven at the cross.

3. Now the daylight flees, now the ground beneath
Quakes as its maker bows His head;
Curtain torn in two, dead are raised to life,
"Finished," the vict'ry cry!
Chorus

4. Oh, to see my name written in the wounds,
For, through Your suffering, I am free;
Death is crushed to death, life is mine to live,
Won through Your selfless love.

Chorus 2

This, the pow'r of the cross:
Son of God slain for us;
What a love, what a cost!
We stand, forgiven, at the cross.

REPEAT

Authors: Keith Getty, Stuart Townend

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MISSIONS MINUTE

PRAYER OF INTERCESSION

HYMN OF CELEBRATION

O For a Thousand Tongues to Sing

1. O, for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of His grace.

2. My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad
The honors of Thy name.

3. "Jesus," the name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life and health and peace ...

4. He breaks the power of reigning sin,
He sets the pris'ner free;
His blood can make the foulest clean,
His blood availed for me.

5. He speaks and, list'ning to his voice,
New life the dead receive;
The mournful, broken hearts rejoice;
The humble poor believe.

6. Hear Him, ye deaf, His praise, ye dumb,
Your loosened tongues employ;
Ye blind, behold your Savior come,
And leap ye lame for joy!

*Music: Carl Glaser; Lyrics: Charles Wesley;
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SCRIPTURE READING

Nehemiah 9:38, 10:28-39

³⁸ "Because of all this we make a firm covenant in writing; on the sealed document are the names of our princes, our Levites, and our priests. ...

²⁸ "The rest of the people, the priests, the Levites, the gatekeepers, the singers, the temple servants, and all who have separated themselves from the peoples of the lands to the Law of God, their wives, their sons, their daughters, all who have knowledge and understanding, ²⁹ join with their brothers, their nobles, and enter into a curse and an oath to walk in God's Law that was given by Moses the servant of God, and to observe and do all the commandments of the Lord our Lord and his rules and his statutes. ³⁰ We will not give our daughters to the peoples of the land or take their daughters for our sons. ³¹ And if the peoples of the land bring in goods or any grain on the Sabbath day to sell, we will not buy from them on the Sabbath or on a holy day. And we will forego the crops of the seventh year and the exaction of every debt.

³² "We also take on ourselves the obligation to give yearly a third part of a shekel for the service of the house of our God: ³³ for the showbread, the regular grain offering, the regular burnt offering, the Sabbaths, the new moons, the appointed feasts, the holy things, and the sin offerings to make atonement for Israel, and for all the work of the house of our God. ³⁴ We, the priests, the Levites, and the people, have likewise cast lots for the wood offering, to bring it into the house of our God, according to our fathers' houses, at times appointed, year by year, to burn on the altar of the Lord our God, as it is written in the Law. ³⁵ We obligate ourselves to bring the firstfruits of our ground and the firstfruits of all fruit of every tree, year by year, to the house of the Lord; ³⁶ also to bring to the house of our God, to the priests who minister in the house of our God, the firstborn of our sons and of our cattle, as it is written in the Law, and the firstborn of our herds and of our flocks; ³⁷ and to bring the first of our dough, and our contributions, the fruit of every tree, the wine and the oil, to the priests, to the chambers of the house of our God; and to bring to the Levites the tithes from our ground, for it is the Levites who collect the tithes in all our towns where we labor. ³⁸ And the priest, the son of Aaron, shall be with the Levites when the Levites receive the tithes. And the Levites shall bring up the tithe of the tithes to the house of our God, to the chambers of the storehouse. ³⁹ For the people of Israel and the sons of Levi shall bring the contribution of grain, wine, and oil to the chambers, where the vessels of the sanctuary are, as well as the priests who minister, and the gatekeepers and the singers. We will not neglect the house of our God."

SERMON

“Separated”

- Rev. Bryan Rigg

CLOSING SONG

In Christ Alone

1. In Christ alone my hope is found;
He is my light, my strength, my song;
This cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My comforter, my all in all—
Here in the love of Christ I stand.

2. In Christ alone, Who took on flesh,
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones He came to save.
Till on that cross as Jesus died,
The wrath of God was satisfied;
For ev'ry sin on Him was laid—
Here in the death of Christ I live.

3. There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious day,
Up from the grave He rose again!
And as He stands in victory,
Sin's curse has lost its grip on me;
For I am His and He is mine—
Bought with the precious blood of Christ.

4. No guilt in life, no fear in death—
This is the pow'r of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man,
Can ever pluck me from His hand;
Till He returns or calls me home—
Here in the pow'r of Christ I'll stand.

No pow'r of hell, no scheme of man,
Can ever pluck me from His hand;
Till He returns or calls me home—
Here in the pow'r of Christ I'll stand.

*Authors: Keith Getty and Stuart Townend
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BENEDICTION

DISMISSAL

Minister: Let us go forth to serve the world as those who love our Lord and
Savior, Jesus Christ.

People: THANKS BE TO GOD!

COLLECTION OF TITHES AND OFFERINGS

POSTLUDE

MERCY PRESBYTERIAN CHURCH CCLI LICENSE #11042946

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