

# Mercy

Presbyterian Church

## ORDER OF WORSHIP SUNDAY, JUNE 6, 2021

### CALL TO WORSHIP

### Psalm 34:2-3

Leader: My soul makes its boast in the LORD.

**People: Let the humble hear and be glad.**

Leader: Oh, magnify the LORD with me!

**People: And let us exalt his name together!**

### SONG OF PRAISE

### 10,000 Reasons (Bless the Lord)

1. The sun comes up, it's a new day dawning;  
It's time to sing Your song again.  
Whatever may pass and whatever lies before me,  
Let me be singing when the evening comes.

#### Chorus

Bless the Lord, O my soul. O my soul, worship His holy name!  
Sing like never before, O my soul! I'll worship Your holy name.

2. You're rich in love and You're slow to anger;  
Your name is great and Your heart is kind.  
For all Your goodness I will keep on singing,  
Ten thousand reasons for my heart to find.  
Chorus

3. And on that day when my strength is failing,  
The end draws near and my time has come,  
Still my soul will sing Your praise unending,  
Ten thousand years and then forevermore!  
Chorus 2X

I'll worship Your holy name,  
I'll worship Your holy name  
Sing like never before, O my soul, I'll worship Your holy name.

*Authors: Jonas Myrin | Matt Redman© 2011 Thankyou Music*

### PRAYER OF INVOCATION & THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. Lead us not into temptation but deliver us from evil. For thine is the Kingdom, and the power and the glory, forever.  
Amen.

## READING FROM THE NEW TESTAMENT      **Romans 10:5-17**

<sup>5</sup> For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup> But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) <sup>7</sup> "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). <sup>8</sup> But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); <sup>9</sup> because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup> For the Scripture says, "Everyone who believes in him will not be put to shame." <sup>12</sup> For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup> For "everyone who calls on the name of the Lord will be saved."  
<sup>14</sup> How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup> And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" <sup>16</sup> But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" <sup>17</sup> So faith comes from hearing, and hearing through the word of Christ.

## **HYMN OF THANKSGIVING      'Tis So Sweet to Trust in Jesus**

1. 'Tis so sweet to trust in Jesus,  
Just to take Him at His word;  
Just to rest upon His promise,  
Just to know, "Thus saith the Lord.'

### **Chorus**

Jesus, Jesus, how I trust Him,  
How I've proved Him o'er and o'er;  
Jesus, Jesus, precious Jesus,  
O, for grace to trust Him more.

2. O, how sweet to trust in Jesus,  
Just to trust His cleansing blood;  
Just in simple faith to plunge me  
'Neath the healing cleansing flood.  
Chorus

3. Yes, 'tis sweet to trust in Jesus,  
Just from sin and self to cease;  
Just from Jesus simply taking  
Life and rest and joy and peace.  
Chorus

4. I'm so glad I learned to trust Thee,  
Precious Jesus, Savior, Friend;  
And I know that Thou art with me,  
Wilt be with me to the end.  
Chorus 2x

*Authors: Louisa M. R. Stead | William James Kirkpatrick  
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## SCRIPTURE READING

## Luke 10:38-42

<sup>38</sup> Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. <sup>39</sup> And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. <sup>40</sup> But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." <sup>41</sup> But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, <sup>42</sup> but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

## SERMON

### "The Good Portion" - Rev. Bryan Rigg

## COLLECTION OF TITHES & OFFERINGS

## HYMN OF PREPARATION

## Come Ye Sinners

1. Come ye sinners, poor and needy  
Weak and wounded, sick and sore.  
Jesus ready stands to save you  
Full of pity, love, and power.
2. I will arise and go to Jesus;  
He will embrace me in His arms.  
In the arms of my dear Savior  
Oh, there are ten thousand charms.
3. Come, ye thirsty, come, and welcome  
God's free bounty glorify,  
True belief and true repentance,  
Every grace that brings you nigh.
4. View Him prostrate in the garden;  
On the ground your Maker lies.  
On the bloody tree behold Him.  
Sinner, will this not suffice?
5. Lo! the incarnate God ascended  
Pleads the merit of His blood.  
Venture on Him, venture wholly;  
Let no other trust intrude.

*Words: Joseph Hart, 1759 | © Public Domain, Reawaken Hymns*

## CONFESSION OF SIN

O Lord our God, we confess that our hearts are hard, and that your great love has not compelled us to live as we ought. For though Christ has died, we continue to live for ourselves, rather than for him, who for our sake died and was raised. You have reconciled us to yourself, not counting our sins against us, but we still live according to the flesh, and for what is passing away. Forgive us for thinking so highly of ourselves, for looking only to our own interests, when Christ our Savior humbled himself for us. And renew our hearts and minds, that we might be conformed more and more into Christ's image, all for his glory.

## ASSURANCE OF PARDON

## Psalm 149:4

For the Lord takes pleasure in his people; he adorns the humble with salvation.

## THE LORD'S SUPPER HYMN

## Nothing But the Blood

1. What can wash away my sin?  
Nothing but the blood of Jesus.  
What can make me whole again?  
Nothing but the blood of Jesus.

### Chorus

O precious is the flow  
That makes me white as snow!  
No other fount I know,  
Nothing but the blood of Jesus.

2. For my cleansing this I see:  
Nothing but the blood of Jesus.  
For my pardon this my plea:  
Nothing but the blood of Jesus.  
Chorus

3. Nothing can for sin atone,  
Nothing but the blood of Jesus.  
Naught of good that I have done,  
Nothing but the blood of Jesus.  
Chorus

4. This is all my hope and peace,  
Nothing but the blood of Jesus.  
This is all my righteousness,  
Nothing but the blood of Jesus.  
Chorus 2X

*Author: Words and Music - Robert Lowry*  
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## CLOSING HYMN

## Crown Him with Many Crowns

1. Crown Him with many crowns,  
The Lamb upon His throne;  
Hark! how the heavenly anthem drowns  
All music but its own:  
Awake, my soul, and sing  
Of Him who died for thee,  
And hail Him as thy matchless King  
Through all eternity.

2. Crown Him the Lord of love;  
Behold His hands and side,  
Rich wounds, yet visible above,  
In beauty glorified:  
No angel in the sky  
Can fully bear that sight,  
But downward bends his burning eye  
At mysteries so bright.

3. Crown Him the Lord of peace;  
Whose power a scepter sways  
From pole to pole,  
That wars may cease,  
Absorbed in prayer and praise:  
His reign shall know no end;  
And round His pierced feet  
Fair flowers of paradise extend  
Their fragrance ever sweet.

4. Crown Him the Lord of life,  
Who triumphed o'er the grave;  
And rose victorious in the strife  
For those He came to save;  
His glories now we sing,  
Who died and rose on high  
Who died eternal life to bring  
And lives that death may die.

*Authors: George Job Elvey & Matthew Bridges*

## BENEDICTION

## DISMISSAL

Minister: Let us go forth to serve the world as those who love our Lord and  
Savior, Jesus Christ.

**People: THANKS BE TO GOD!**

## POSTLUDE

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