
ORDER OF WORSHIP
OCTOBER 27, 2024

When the musical prelude begins, the congregation is invited to spend time preparing their hearts for corporate worship.

CALL TO WORSHIP

Ephesians 4:1-6

Leader: Walk in a manner worthy of the calling to which you have been called.

People: **With all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace.**

Leader: There is one body and one Spirit—just as you were called to the one hope that belongs to your call.

All: **One Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all.**

PRAYER OF INVOCATION

HYMN OF PRAISE

1. O worship the King, all glorious above,
And gratefully sing His power and His love.
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.

2. O tell of His might, O sing of His grace,
Whose robe is the light, Whose canopy space;
His chariots of wrath the deep thunderclouds form,
And dark is His path on the wings of the storm.

*Words by Robert Grant; Music by Johann Haydn
Based on Psalm 104 ©Public Domain*

O Worship the King

3. Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain,
And sweetly distills in the dew and the rain.

4. Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail.
Thy mercies how tender, how firm to the end;
Our Maker, Defender, Redeemer and Friend.

CELEBRATING THE SACRAMENT OF BAPTISM

Miles Hunter Morrison

GLORIA PATRI

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
from age to age. Amen, amen.

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON

Ezekiel 36:26-27

26 And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. 27 And I will put my Spirit within you and cause you to walk in my statutes and be careful to obey my rules.

SONG OF ASSURANCE

Grace Alone

1. I was an orphan, lost at the fall, running away
when I'd hear you call,
But Father, you worked your will.
I had no righteousness of my own; I had no right to
draw near your throne,
But Father, you loved me still.

Chorus 1

And in love, before you laid the world's foundation
You predestined to adopt me as your own.
You have raised me up so high above my station.
I'm a child of God by grace, and grace alone.

2. You left your home to seek out the lost;
You knew the great and terrible cost,
But Jesus, your face was set.
I worked my fingers down to the bone;
Nothing I did could ever atone,
But Jesus, you paid my debt.

Chorus 2

By your blood I have redemption and salvation.
Lord, you died that I might reap what you have sown,
And you rose that I might be a new creation.
I am born again by grace, and grace alone.

Bridge

I was in darkness all of my life; I never knew the
day from the night,
But Spirit, you made me see.
I swore I knew the way on my own; Head full of
rocks, a heart made of stone,
But Spirit, you moved in me.

Chorus 3

At your touch my sleeping spirit was awakened.
On my darkened heart the light of Christ has shone.
Called into a kingdom that cannot be shaken
Heaven's citizen by grace, and grace alone.

Ending

So I'll stand in faith by grace, and grace alone.
I will run the race by grace, and grace alone.
I will slay my sin by grace, and grace alone.
I will reach the end by grace, and grace alone.

Dustin Kensrue

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PRAYER OF INTERCESSION

CONGREGATIONAL READING

Romans 10:14-15

¹⁴ How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵ And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!"

SCRIPTURE READING

Romans 9:22-29

²² What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction, ²³ in order to make known the riches of his glory for vessels of mercy, which he has prepared beforehand for glory. ²⁴ even us whom he has called, not from the Jews only but also from the Gentiles? ²⁵ As indeed he says in Hosea, "Those who were not my people I will call 'my people,' and her who was not beloved I will call 'beloved.'" ²⁶ "And in the very place where it was said to them, 'You are not my people,' there they will be called 'sons of the living God.'" ²⁷ And Isaiah cries out concerning Israel: "Though the number of the sons of Israel be as the sand of the sea, only a remnant of them will be saved, ²⁸ for the Lord will carry out his sentence upon the earth fully and without delay." ²⁹ And as Isaiah predicted, "If the Lord of hosts had not left us offspring, we would have been like Sodom and become like Gomorrah."

SERMON "My People"

- Rev. Bryan Rigg

SERMON NOTES

Sunday, October 27, 2024 | Bryan Rigg

"My People" | Romans 9:22-29

COLLECTION OF TITHES & OFFERINGS

SONG OF THANKSGIVING

1. We were wand'ring in the desert
with our souls so starved and weak
We were hungry for a homeland
we did not know how to seek
But we lifted up our voices
to the only One who hears
And the God of mercy came and brought us near.

2. We were locked out of the garden,
and our backs bent down with pain.
In the shadow of death's darkness
we were slaves to sin and blame.
And we cried out in our labor
to the only one who hears
And the God of mercy wiped away our tears.

Chorus

Oh give thanks to the LORD
for His love endures forever!
We were wandering and lost,
and our Father brought us home
To a safe dwelling place, to a feast of joy and laughter.
Oh give thanks to the LORD, for He is good!

HYMN OF RESPONSE

1. The sands of time are sinking,
The dawn of heaven breaks;
The summer morn I've sighed for -
The fair, sweet morn awakes:
Dark, dark had been the midnight,
But dayspring is at hand,
And glory, glory dwelleth
In Emmanuel's land.

2. The king there in His beauty,
Without a veil is seen:
It were a well-spent journey,
Though sev'n deaths lay between:
The Lamb with His fair army,
Doth on Mount Zion stand,
And glory, glory dwelleth
In Emmanuel's land.

3. O Christ, He is the fountain,
The deep, sweet well of love!
The streams on earth I've tasted
More deep I'll drink above:
There to an ocean fullness
His mercy doth expand,
And glory, glory dwelleth
In Emmanuel's land.

Oh Give Thanks (Psalm 107)

3. We were fools in our rebellion,
with our hunger strike of pride
We were sick and growing closer
to the death we should have died
Then He heard of our condition,
and He called us by our names
And the God of glory took away our
shame!

Chorus

4. We were far out on the ocean,
making wealth and chasing dreams
But the waves of great destruction
brought us tremb'ling to our knees
And we cried like drunken sailors
to the only one who hears
And the God of comfort took away our
tears.

Chorus 2X

Oh give thanks to the LORD, for He is good!

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The Sands of Time are Sinking

4. The bride eyes not her garment,
But her dear Bridegroom's face;
I will not gaze at glory
But on my King of grace.
Not at the crown He giveth
But on His pierced hand;
The Lamb is all the glory
Of Emmanuel's land.

5. O I am my Beloved's
And my Beloved is mine!
He brings a poor vile sinner
Into His house of wine
I stand upon His merit -
I know no other stand,
Not e'en where glory dwelleth
In Emmanuel's land.

*Authors: Words: Anne Cousin (based on Samuel
Rutherford's letters).*

*Music: traditional folk tune (arr. Phillip Palmertree)
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BENEDICTION & DISMISSAL

Minister: Let us go forth to serve the world as those who love our Lord and Savior, Jesus Christ.

People: THANKS BE TO GOD!

POSTLUDE

Westminster Confession, Chapter 5:5-6 Of Providence

5. The most wise, righteous, and gracious God doth oftentimes leave for a season his own children to manifold temptations and the corruption of their own hearts, to chastise them for their former sins, or to discover unto them the hidden strength of corruption and deceitfulness of their hearts, that they be humbled; and to raise them to a more close and constant dependence for their support unto himself, and to make them more watchful against all future occasions of sin, and for sundry other just and holy ends.

6. As for those wicked and ungodly men whom God, as a righteous judge, for former sins, doth blind and harden, from them he not only withholdeth his grace, whereby they might have been enlightened in their understandings and wrought upon in their hearts, but sometimes also withdraweth the gifts which they had, and exposeth them to such objects as their corruption makes occasion of sin; and withal, gives them over to their own lusts, the temptations of the world, and the power of Satan; whereby it comes to pass that they harden themselves, even under those means which God useth for the softening of others.