
ORDER OF WORSHIP
NOVEMBER 17, 2024

When the musical prelude begins, the congregation is invited to spend time preparing their hearts for corporate worship.

CALL TO WORSHIP

Romans 11:33-36

Leader: Oh, the depth of the riches both of the wisdom and knowledge of God!

People: How unsearchable are His judgments and unfathomable His ways! For who has known the mind of the Lord, or who became His counselor?

Leader: Or who has first given to Him that it might be paid back to Him again?

All: For from Him and through Him and to Him are all things. To Him be the glory forever. Amen.

PSALM OF PRAISE

Father All People That on Earth Do Dwell (Psalm 100)

Sing to the tune of the Doxology (Old Hundredth)

1. ¹All people that on earth do dwell,
sing to the LORD with cheerful voice;
²Serve him with joy, his praises tell,
come now before Him and rejoice!

2. ³Know that the LORD is God indeed;
he formed us all without our aid.
We are the flock he surely feeds,
The sheep who by his hand were made.

3. ⁴O enter then his gates with joy,
within his courts his praise proclaim!
Let thankful songs your tongues employ.
O bless and magnify his name!

4. ⁵Because the LORD our God is good;
his mercy is forever sure.
His faithfulness at all times stood,
and shall from age to age endure.

Author: William Kethe Music: Louis Bourgeois
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PRAYER OF INVOCATION

¹¹ “For this commandment that I command you today is not too hard for you, neither is it far off. ¹² It is not in heaven, that you should say, ‘Who will ascend to heaven for us and bring it to us, that we may hear it and do it?’ ¹³ Neither is it beyond the sea, that you should say, ‘Who will go over the sea for us and bring it to us, that we may hear it and do it?’ ¹⁴ But the word is very near you. It is in your mouth and in your heart, so that you can do it. ¹⁵ “See, I have set before you today life and good, death and evil.

¹⁶ If you obey the commandments of the Lord your God that I command you today, by loving the Lord your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the Lord your God will bless you in the land that you are entering to take possession of it. ¹⁷ But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, ¹⁸ I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. ¹⁹ I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, ²⁰ loving the Lord your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

CONFESSION OF SIN

O God, forasmuch as without you we are not able to please you; mercifully grant, that your Holy Spirit may in all things direct and rule our hearts, and renew us in the spirit of our minds; that putting away all bitterness and wrath, anger and malice, and every other evil affection, and being kind to one another, tender-hearted, forgiving one another, even as you, O God, for Christ’s sake have forgiven us, that we may comfortably look with an assured hope for the day of redemption from all evils, unto eternal life; through Jesus Christ our Lord.

ASSURANCE OF PARDON**1 Timothy 1:15**

It is a trustworthy statement, deserving full acceptance, that Christ Jesus came into the world to save sinners, among whom I am foremost of all.

SONG OF ASSURANCE**Yet, Not I, But Through Christ in Me**

1. What gift of grace is Jesus my redeemer,
There is no more for heaven now to give;
He is my joy, my righteousness and freedom,
My steadfast love, my deep and boundless peace.
To this I hold: my hope is only Jesus,
For my life is wholly bound to his.
Oh, how strange and divine, I can sing all is mine!
Yet, not I, but through Christ in me.

2. The night is dark but I am not forsaken,
For by my side, the Savior he will stay;
I labor on in weakness and rejoicing,
For in my need his power is displayed.
To this I hold: my Shepherd will defend me,
Through the deepest valley he will lead.
Oh, the night has been won and I shall overcome!
Yet, not I, but through Christ in me.

3. No fate I dread, I know I am forgiven;
The future sure, the price- it has been paid;
For Jesus bled and suffered for my pardon
And he was raised to overthrow the grave!
To this I hold: my sin has been defeated;
Jesus now and ever is my plea.
Oh, the chains are released, I can sing I am free!
Yet, not I, but through Christ in me.

4. With every breath I long to follow Jesus,
For he has said that he will bring me home;
And day by day I know he will renew me
Until I stand with joy before the throne.
To this I hold: my hope is only Jesus,
All the glory evermore to him!
When the race is complete still my lips shall repeat:
“Yet, not I, but through Christ in me.”

When the race is complete still my lips shall repeat:
“Yet, not I, but through Christ in me,
Yet, not I, but through Christ in me.”

CELEBRATING THE SACRAMENT OF BAPTISM

Sebastian Ebenezer Telling

GLORIA PATRI

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
from age to age. Amen, amen.

PRAYER OF INTERCESSION

CONGREGATIONAL READING

Romans 10:14-15

¹⁴ How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵ And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!"

SCRIPTURE READING

Romans 10:1-13

¹ Brothers, my heart's desire and prayer to God for them is that they may be saved. ² For I bear them witness that they have a zeal for God, but not according to knowledge. ³ For, being ignorant of the righteousness of God, and seeking to establish their own, they did not submit to God's righteousness. ⁴ For Christ is the end of the law for righteousness to everyone who believes.

⁵ For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶ But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷ "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). ⁸ But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); ⁹ because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹ For the Scripture says, "Everyone who believes in him will not be put to shame." ¹² For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³ For "everyone who calls on the name of the Lord will be saved."

SERMON "The Only Way To Be Saved"

- Mr. Nate Fowler

SERMON NOTES

Sunday, November 17, 2024 | Nate Fowler
"The Only Way To Be Saved" | Romans 10:1-13

1. Law-Based Righteousness Doesn't Save

2. Only Faith-Based Righteousness Saves

Q. 33. What is Justification?

A. Justification is an act of God's free grace, wherein he pardons all our sins, and accepts us as righteous in his sight, only for the righteousness of Christ imputed to us, and received by faith alone.

Q. 35. What is Sanctification?

A. Sanctification is a work of God's free grace, whereby we are renewed in the whole man after the image of God, and are enabled more and more to die unto sin, and live unto righteousness.

Q. 29. How are we made partakers of the redemption purchased by Christ?

A. We are made partakers of the redemption purchased by Christ, by the effectual application of it to us by his Holy Spirit.

Q. 30. How does the Spirit apply to us the redemption purchased by Christ?

A. The Spirit applies to us the redemption purchased by Christ, by working faith in us, and thereby uniting us to Christ in our effectual calling.

COLLECTION OF TITHES & OFFERINGS

SONG OF THANKSGIVING

1. Come you weary heart now to Jesus,
Come you anxious soul now and see.
There is perfect love and comfort in your tears;
Rest here in His wondrous peace.

Chorus

Oh the goodness, the goodness of Jesus
Satisfied, He is all that I need.
May it be, come what may, that I rest all my days
In the goodness of Jesus.

*Authors: Rich Thompson, Michael Farren, Jonny Robinson,
Jaywan Maxwell, Fiona Aghajanian, Harrison Druery
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The Goodness of Jesus

2. Come find what this world cannot offer,
Come and find your joy here complete.
Taste the living water, never thirst again;
Rest here in His wondrous peace.
Chorus

3. Come and find your hope now in Jesus;
He is all He said He would be.
Grace is overflowing from the Savior's heart;
Rest here in His wondrous peace.
Chorus (2x)

May it be, come what may, that I rest all my days
In the goodness of Jesus.

HYMN OF RESPONSE

1. There is a fountain filled with blood,
Drawn from Immanuel's veins;
And sinners plunged beneath that flood
Lose all their guilty stains;
Lose all their guilty stains;
Lose all their guilty stains.
And sinners plunged beneath that flood
Lose all their guilty stains.

2. The dying thief rejoiced to see
That fountain in his day;
And there have I, though vile as he,
Washed all my sins away;
Washed all my sins away;
Washed all my sins away.
And there have I, though vile as he,
Washed all my sins away.

3. Dear dying Lamb, Thy precious blood
Shall never lose its power
Till all the ransomed church of God
Be saved to sin no more;
Be saved to sin no more;
Be saved to sin no more.
Till all the ransomed church of God
Be saved to sin no more.

BENEDICTION & DISMISSAL

Minister: Let us go forth to serve the world as those who love our Lord and Savior, Jesus Christ.

People: THANKS BE TO GOD!

POSTLUDE

There Is A Fountain Filled With Blood

4. E'er since by faith I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme
And shall be till I die;
And shall be till I die;
And shall be till I die.
Redeeming love has been my theme
and shall be till I die.

5. When this poor lisp'ing, stamm'ring tongue
Lies silent in the grave,
Then in a nobler, sweeter song
I'll sing Thy pow'r to save;
I'll sing Thy pow'r to save;
I'll sing Thy pow'r to save.
Then in a nobler, sweeter song
I'll sing Thy pow'r to save.

*Authors: Lowell Mason & William Cowper
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