

MERCY PRESBYTERIAN CHURCH  
ORDER OF WORSHIP

SUNDAY • JUNE 30, 2019 • 10:30 AM

**CALL TO WORSHIP**      **Habakkuk 3:17-19**

Though the fig tree should not blossom, nor fruit be on the vine, the produce of the olive fail and the fields yield no food, the flock be cut off from the fold and there be no herd in the stalls, yet I will rejoice in the Lord; I will take joy in the God of my salvation. God, the Lord, is my strength.

**PRAYER OF INVOCATION**

**HYMNS OF ADORATION**

1. Come Thou fount of every blessing  
Tune my heart to sing Thy grace  
Streams of mercy never ceasing  
Call for songs of loudest praise  
Teach me some melodious sonnet  
Sung by flaming tongues above  
Praise the mount I'm fixed upon it  
Mount of God's unchanging love

2. Here I raise my Ebenezer  
Hither by Thy help I'm come  
And I hope by Thy good pleasure  
Safely to arrive at home  
Jesus sought me when a stranger  
Wandering from the fold of God  
He to rescue me from danger  
Interposed His precious Blood

**Come Thou Fount**

3. Oh to grace how great a debtor  
Daily I'm constrained to be  
Let Thy grace now like a fetter  
Bind my wandering heart to Thee  
Prone to wander Lord I feel it  
Prone to leave the God I love  
Here's my heart O take and seal it  
Seal it for Thy courts above

Prone to wander Lord I feel it  
Prone to leave the God I love  
Here's my heart O take and seal it  
Seal it for Thy courts above

*Authors: Robert Robinson and John Wyeth;  
Music by Ashael Nettleton  
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**Amazing Grace**

1. Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost but now am found  
Was blind but now I see

2. 'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

3. The Lord has promised good to me  
His Word my hope secures  
He will my shield and portion be  
As long as life endures

4. The earth shall soon dissolve like snow  
The sun forbear to shine  
But God who called me here below  
Will be forever mine

*Authors: Edwin Othello Excell / John Newton /  
John P. Rees © Public Domain*

**NEW TESTAMENT READING**

**John 6:25-35**

<sup>25</sup> When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" <sup>26</sup> Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup> Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." <sup>28</sup> Then they said to him, "What must we do, to be doing the works of God?" <sup>29</sup> Jesus answered them, "This is the work of God, that you believe in him whom he has sent." <sup>30</sup> So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? <sup>31</sup> Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" <sup>32</sup> Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. <sup>33</sup> For the bread of God is he who comes down from heaven and gives life to the world." <sup>34</sup> They said to him, "Sir, give us this bread always."

<sup>35</sup> Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

**HYMN OF CONFESSION**      **Rock of Ages (When the Day Seems Long)**

1. Rock of Ages, when the day seems long  
From this labor and this heartache, I have come,  
The skies will wear out, but you remain the same,  
Rock of Ages, I praise your name.  
Rock of Ages, you have brought me near,  
You have poured out your life-blood, your love, your tears  
To make this stone heart come alive again,  
Rock of Ages, forgive my sin.

**Chorus**

Rock of Ages. Rock of Ages.  
Bind your children until the kingdom comes.  
Rock of Ages, your will be done.

2. Rock of Ages, when in want or rest,  
My desperate need for such a Savior I confess,  
Pull these idols out from my heart embrace,  
Rock of Ages, I need your grace.  
Rock of Ages, broken scorned for me.  
Who am I that you would die to make me free?  
To give me glory, you took the death and pain.  
Rock of Ages, my Offering.

**Chorus**

3. Rock of Ages, "It is done!" you cried.  
The curtain's torn and I see justice satisfied,  
Now write your mercy, on my heart and hands,  
Rock of Ages, in faith I stand.  
Rock of Ages, my great hope secure.  
Your promise holds just like an anchor to my soul  
Bind your children with cords of love and grace.  
Rock of Ages, we give you praise.

**Chorus 2X**

*Authors: Words by Sandra McCracken; Music by Kevin Twit  
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**CONFESION OF SIN**

Pastor: You have said, "Do not work for the food that perishes."

**People:** We confess that our hearts are consumed with things that are perishing.

Pastor: You have said, "This is the work of God, that you believe in Him who has sent me."

**People:** We confess that we trust our own work rather than trusting in you.

Pastor: You have said, "The bread of God is He who comes down from heaven and gives life to the world."

**People:** We confess that we linger among the dead rather than feasting upon Christ.

Pastor: Now we ask, that you will always give us this bread, the bread of life that we might never hunger or thirst, but always be satisfied. Amen.

**ASSURANCE OF PARDON**

**John 6:37-40**

<sup>37</sup> All that the Father gives me will come to me, and whoever comes to me I will never cast out. <sup>38</sup> For I have come down from heaven, not to do my own will but the will of him who sent me. <sup>39</sup> And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. <sup>40</sup> For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.

**HYMN OF ASSURANCE**

1. And can it be that I should gain  
An interest in the Savior's blood  
Died He for me who caused His pain  
For me who Him to death pursued  
Amazing love how can it be  
That Thou my God shouldst die for me  
Amazing love how can it be  
That Thou my God shouldst die for me

2. He left His Father's throne above  
So free so infinite His grace  
Emptied Himself of all but love  
And bled for Adam's helpless race  
'Tis mercy all immense and free  
For O my God it found out me  
Amazing love how can it be  
That Thou my God shouldst die for me

*Authors: Charles Wesley / Thomas Campbell  
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**And Can It Be**

3. Long my imprisoned spirit lay  
Fast bound in sin and nature's night  
Thine eye diffused a quickening ray  
I woke the dungeon flamed with light  
My chains fell off my heart was free  
I rose went forth and followed Thee  
Amazing love how can it be  
That Thou my God shouldst die for me

4. No condemnation now I dread  
Jesus and all in Him is mine  
Alive in Him my living Head  
And clothed in righteousness divine  
Bold I approach th'eternal throne  
And claim the crown through Christ my own  
Amazing love how can it be  
That Thou my God shouldst die for me

**PRAYER OF INTERCESSION**

## COLLECTION OF TITHES AND OFFERINGS

### HYMN OF PREPARATION There Is A Hope

(Children ages 4-5 are dismissed for "Equip for Worship" during the last stanza.  
Visitors' children are welcome.)

1. There is a hope that burns within my heart,  
That gives me strength for ev'ry passing day;  
A glimpse of glory now revealed in meager part, yet drives all doubt away.  
I stand in Christ with sins forgiv'n and Christ in me the hope of heav'n.  
My highest calling, and my deepest joy, to make His will my home

2. There is a hope that lifts my weary head;  
A consolation, strong against despair  
That when the world has plunged me in its deepest pit,  
I find the Savior there.  
Through present suff'rings, future's fear, He whispers courage in my ear;  
For I am safe in everlasting arms, and they will lead me home.

3. There is a hope that stands the test of time,  
That lifts my eyes beyond the beck'ning grave  
To see the matchless beauty of a day divine, when I behold His face.  
When suff'rings cease, and sorrows die, and ev'ry longing satisfied;  
Then joy unspeakable will flood my soul, for I am truly home.  
  
When suff'rings cease, and sorrows die, and ev'ry longing satisfied;  
Then joy unspeakable will flood my soul, for I am truly home.

Authors: Mark Edwards / Stuart Townend  
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### SCRIPTURE READING Numbers 11:1-15

<sup>1</sup> And the people complained in the hearing of the LORD about their misfortunes, and when the LORD heard it, his anger was kindled, and the fire of the LORD burned among them and consumed some outlying parts of the camp. <sup>2</sup> Then the people cried out to Moses, and Moses prayed to the LORD, and the fire died down. <sup>3</sup> So the name of that place was called Taberah, because the fire of the LORD burned among them.

<sup>4</sup> Now the rabble that was among them had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat! <sup>5</sup> We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. <sup>6</sup> But now our strength is dried up, and there is nothing at all but this manna to look at."

<sup>7</sup> Now the manna was like coriander seed, and its appearance like that of bdellium. <sup>8</sup> The people went about and gathered it and ground it in handmills or beat it in mortars and boiled it in pots and made cakes of it. And the taste of it was like the taste of cakes baked with oil. <sup>9</sup> When the dew fell upon the camp in the night, the manna fell with it.

<sup>10</sup> Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. <sup>11</sup> Moses said to the LORD, "Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup> Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to

the land that you swore to give their fathers?" <sup>13</sup> Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' <sup>14</sup> I am not able to carry all this people alone; the burden is too heavy for me. <sup>15</sup> If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness."

### SERMON

"Why We Complain"  
- Rev. Bryan Rigg

### HYMN OF RESPONSE All Must Be Well

1. Through the love of God our Savior, All will be well  
Free and changeless is His favor, All is well  
Precious is the blood that healed us  
Perfect is the grace that sealed us  
Strong the hand stretched forth to shield us  
All must be well

2. Though we pass through tribulation, All will be well  
Ours is such a full salvation, All is well  
Happy still in God confiding  
Fruitful if in Christ abiding  
Steadfast through the Spirit's guiding  
All must be well

3. We expect a bright tomorrow; All will be well  
Faith can sing through days of sorrow, All is well  
On our Father's love relying, Jesus every need supplying,  
Yes in living or in dying, All must be well.  
On our Father's love relying, Jesus every need supplying,  
Yes in living or in dying, All must be well.

Words by Mary Bowley-Peters alt by Matthew S. Smith, Music by Matthew S. Smith.  
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### BENEDICTION

### DISMISSAL

Minister: Let us go forth to serve the world as those who love our Lord and  
Savior, Jesus Christ.

People: THANKS BE TO GOD!

### POSTLUDE

**MERCY PRESBYTERIAN CHURCH CCLI LICENSE #11042946**

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*"Once you were not a people,  
but now you are God's people;  
Once you had not received mercy,  
but now you have received mercy."*  
I Peter 2:10

Presbyterian Church in America (PCA)