

MERCY PRESBYTERIAN CHURCH  
ORDER OF WORSHIP

SUNDAY • FEBRUARY 9, 2020 • 10:30 AM

CALL TO WORSHIP      **Colossians 3:16–17**

Leader: Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God.

Congregation: **And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.**

PRAYER OF INVOCATION

HYMN OF INVOCATION

**Come Thou Fount**

1. Come, Thou fount of every blessing,  
Tune my heart to sing Thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise!  
Teach me some melodious sonnet  
Sung by flaming tongues above;  
Praise the mount, I'm fixed upon it,  
Mount of Thy redeeming love.

2. Here I raise my Ebenezer,  
Hither by Thy help I'm come;  
And I hope by Thy good pleasure  
Safely to arrive at home;  
Jesus sought me when a stranger  
Wandering from the fold of God;  
He, to rescue me from danger,  
Interposed His precious Blood!

3. Oh, to grace how great a debtor  
Daily I'm constrained to be;  
Let Thy grace now, like a fetter,  
Bind my wandering heart to Thee;  
Prone to wander, Lord I feel it,  
Prone to leave the God I love;  
Here's my heart, O take and seal it,  
Seal it for Thy courts above!

Prone to wander, Lord I feel it,  
Prone to leave the God I love;  
Here's my heart, O take and seal it,  
Seal it for Thy courts above!

*Authors: Robert Robinson and John Wyeth;  
Music by Ashael Nettleton  
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REPSONSIVE READING **Zechariah 2:6-8, 10-13**

Leader: Up! Up! Flee from the land of the north, declares the Lord. For I have spread you abroad as the four winds of the heavens, declares the Lord.

Congregation: **Up! Escape to Zion, you who dwell with the daughter of Babylon.**

Leader: For thus said the Lord of hosts, after his glory sent me to the nations who plundered you, for he who touches you touches the apple of his eye.

Congregation: **Sing and rejoice, O daughter of Zion, for behold, I come and I will dwell in your midst, declares the Lord. And many nations shall join themselves to the Lord in that day, and shall be my people. And I will dwell in your midst, and you shall know that the Lord of hosts has sent me to you.**

Leader: And the Lord will inherit Judah as his portion in the holy land, and will again choose Jerusalem. Be silent, all flesh, before the Lord, for he has roused himself from his holy dwelling.

HYMN OF CONFESSION

1. Out of my bondage, sorrow and night,  
Jesus, I come; Jesus, I come;  
Into Thy freedom, gladness and light,  
Jesus, I come to Thee.

Out of my sickness into Thy health,  
Out of my wanting and into Thy wealth,  
Out of my sin and into Thyself,  
Jesus, I come to Thee.

2. Out of my shameful failure and loss,  
Jesus, I come; Jesus, I come;  
Into the glorious gain of Thy cross,  
Jesus, I come to Thee.

Out of earth's sorrows into Thy balm,  
Out of life's storms and into Thy calm,  
Out of distress into jubilant psalm,  
Jesus, I come to Thee.

**Jesus I Come**

3. Out of unrest and arrogant pride,  
Jesus, I come; Jesus, I come;  
Into Thy blessed will to abide,  
Jesus, I come to Thee.

Out of myself to dwell in Thy love,  
Out of despair into raptures above,  
Upward forever on wings like a dove,  
Jesus, I come to Thee.

4. Out of the fear and dread of the tomb,  
Jesus, I come; Jesus, I come;  
Into the joy and light of Thy home,  
Jesus, I come to Thee.

Out of the depths of ruin untold,  
Into the peace of Thy sheltering fold,  
Ever Thy glorious face to behold,  
Jesus, I come to Thee,  
Jesus, I come to Thee.

*Authors: Words by William True Sleeper;  
Music by Greg Thompson  
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CONFESION OF SIN

"He who is forgiven little, loves little." And so our hearts should be full of love, for you have forgiven us much. Yet we are dulled as our affections are drawn to many things. How easily we are entangled once again in sin! And so we confess, that though you have first loved us, we have failed to faithfully love you in return. But while we have abandoned the love we had at first, we thank you for your steadfast love, secured in Christ Jesus our Savior, through whom you show your love to the world.

ASSURANCE OF PARDON

**John 6:28–29**

Then they said to him, "What must we do, to be doing the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent."

HYMN OF ASSURANCE

1. What can wash away my sin?  
Nothing but the blood of Jesus.  
What can make me whole again?  
Nothing but the blood of Jesus.

**Chorus**

O precious is the flow  
That makes me white as snow!  
No other fount I know,  
Nothing but the blood of Jesus.

2. For my cleansing this I see:  
Nothing but the blood of Jesus.  
For my pardon this my plea:  
Nothing but the blood of Jesus.

**Chorus**

**Nothing But The Blood of Jesus**

3. Nothing can for sin atone,  
Nothing but the blood of Jesus.  
Naught of good that I have done,  
Nothing but the blood of Jesus.  
Chorus

4. This is all my hope and peace,  
Nothing but the blood of Jesus.  
This is all my righteousness,  
Nothing but the blood of Jesus.  
Chorus 2X

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PRAYER OF INTERCESSION

COLLECTION OF TITHES AND OFFERINGS

**HYMN OF THANKS****Amazing Grace**

(Children ages 4-5 are dismissed for "Equip for Worship" during the last stanza.  
Visitors' children are welcome.)

1. Amazing grace, how sweet the sound,  
That saved a wretch like me;  
I once was lost, but now am found,  
Was blind but now I see.

2. Through many dangers, toils and snares  
I have already come;  
'Tis grace hath brought me safe thus far  
And grace will lead me home.

3. The Lord has promised good to me,  
His Word my hope secures;  
He will my shield and portion be  
As long as life endures.

4. The earth shall soon dissolve like snow,  
The sun forbear to shine;  
But God, Who called me here below,  
Will be forever mine.

*Authors: Edwin Othello Excell / John Newton / John P. Rees © Public Domain*

**SCRIPTURE READING    Acts 18:1-17**

<sup>1</sup> After this Paul left Athens and went to Corinth. <sup>2</sup> And he found a Jew named Aquila, a native of Pontus, recently come from Italy with his wife Priscilla, because Claudius had commanded all the Jews to leave Rome. And he went to see them, <sup>3</sup> and because he was of the same trade he stayed with them and worked, for they were tentmakers by trade. <sup>4</sup> And he reasoned in the synagogue every Sabbath, and tried to persuade Jews and Greeks.

<sup>5</sup> When Silas and Timothy arrived from Macedonia, Paul was occupied with the word, testifying to the Jews that the Christ was Jesus. <sup>6</sup> And when they opposed and reviled him, he shook out his garments and said to them, "Your blood be on your own heads! I am innocent. From now on I will go to the Gentiles." <sup>7</sup> And he left there and went to the house of a man named Titus Justus, a worshiper of God. His house was next door to the synagogue. <sup>8</sup> Crispus, the ruler of the synagogue, believed in the Lord, together with his entire household. And many of the Corinthians hearing Paul believed and were baptized. <sup>9</sup> And the Lord said to Paul one night in a vision, "Do not be afraid, but go on speaking and do not be silent, <sup>10</sup> for I am with you, and no one will attack you to harm you, for I have many in this city who are my people." <sup>11</sup> And he stayed a year and six months, teaching the word of God among them.

<sup>12</sup> But when Gallio was proconsul of Achaia, the Jews made a united attack on Paul and brought him before the tribunal, <sup>13</sup> saying, "This man is persuading people to worship God contrary to the law." <sup>14</sup> But when Paul was about to open his mouth, Gallio said to the Jews, "If it were a matter of wrongdoing or vicious crime, O Jews, I would have reason to accept your complaint. <sup>15</sup> But since it is a matter of questions about words and names and your own law, see to it yourselves. I refuse to be a judge of these things." <sup>16</sup> And he drove them from the tribunal. <sup>17</sup> And they all seized Sosthenes, the ruler of the synagogue, and beat him in front of the tribunal. But Gallio paid no attention to any of this.

**SERMON****"God Using Discouragement"**

- Rev. Bryan Rigg

**HYMN OF RESPONSE****Praise Him! Praise Him!**

1. Praise Him! Praise Him: Jesus our blessed Redeemer!  
Sing, O earth, His wonderful love proclaim!  
Hail Him! Hail Him, highest archangels in glory!  
Strength and honor give to His holy name!  
Like a shepherd, Jesus will guard His children;  
In His arms He carries them all day long.

**Chorus**

Praise Him! Praise Him!  
Tell of His excellent greatness;  
Praise Him! Praise Him ever in joyful song!

2. Praise Him! Praise Him: Jesus our blessed Redeemer!

For our sins He suffered and bled and died;  
He our Rock, our hope of eternal salvation,  
Hail Him! Hail Him: Jesus the Crucified.  
Sound His praises, Jesus who bore our sorrows,  
Love unbounded, wonderful, deep, and strong.

**Chorus**

3. Praise Him! Praise Him: Jesus our blessed Redeemer!

Heav'nly portals loud with hosannas ring!  
Jesus, Savior, reigneth forever and ever,  
Crown Him! Crown Him: Prophet and Priest and King!  
Christ is coming, over the world victorious;  
Pow'r and glory unto the Lord belong!

**Chorus**

Ever in joyful song!

*Authors: Chester G. Allen / Fanny Jane Crosby  
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**BENEDICTION****DISMISSAL**

Minister: Let us go forth to serve the world as those who love our Lord and Savior, Jesus Christ.

People: THANKS BE TO GOD!

**POSTLUDE**

**Mercy**  
**Presbyterian Church**

*"Once you were not a people,  
but now you are God's people;  
Once you had not received mercy,  
but now you have received mercy."*

*I Peter 2:10*

**MERCY PRESBYTERIAN CHURCH    CCLI LICENSE #11042946**

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